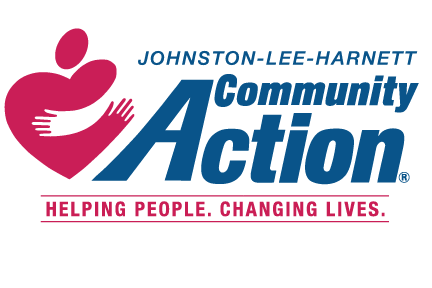
** Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Community Services Block Grant

CARES NC (COVID-19) Application

The Objective of the CARES NC Program is to help meet the needs of individuals/families that are being negatively affected by the COVID-19 Pandemic only. This program is designed to help remove barriers and/or stabilize households in Johnston, Lee and Harnett Counties whose income is below 200% of the federal poverty guidelines (see below). The CARES NC Program will provide emergency assistance to help prevent disconnections, evictions, food shortage and other emergency situations that could cause the breakdown of the family/individual.

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle Maiden Name (if applicable)

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Name Apt. # /Lot#

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip-code

Mailing Address (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is texting ok? Yes \_\_ No\_\_\_

Phone Number (best #) Cell Phone Number

Email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other ways to contact you: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What are your goals for the future and how can we help you reach them? Check all apply)

Employment \_\_ Education\_\_\_ Affordable Housing \_\_ Goal Setting \_\_ Financial Literacy (budgeting) \_\_\_

|  |  |
| --- | --- |
| **2020 Poverty Guidelines for the 48 contiguous states & the District Of Columbia** | |
| **Persons in family/household** | **Poverty guideline** |
| For families/households with more than 8 persons, add $8960 for each additional person. | |
| 1 | $25, 520 |
| 2 | $34,480 |
| 3 | $43,440 |
| 4 | $52,400 |
| 5 | $61,360 |
| 6 | $70,320 |
| 7 | $79,280 |
| 8 | $88,240 |
| For each additional person add | $8,960 |